

# THE SEVENTEENTH SUNDAY AFTER PENTECOST



## RESURRECTION EV. LUTHERAN CHURCH

September 27<sup>th</sup> 2020

**Pastor: Rev. Philip Schupmann**

**Pastor: Thomas Nicholson**

**630.907.1333**

**Principal: Mr. Brad Essig**

**630.907.1313**

**Worship Services Sundays**

**8:00 am & 10:30 am**

**Monday Evenings 7:00 pm**

Luther: We come together to hear and use God's Word, and then to praise God, to sing and to pray (Col. 3:16). However, this keeping of the Sabbath, I point out, is not restricted to a certain time, as with the Jewish people. It does not have to be just on this or that day. For in itself no one day is better than another [Romans 14:5-6]. Instead, this should be done daily. However, since the masses of people cannot attend every day, there must be a least one day in the week set apart. (Large Catechism, 1 par. 84, 85)

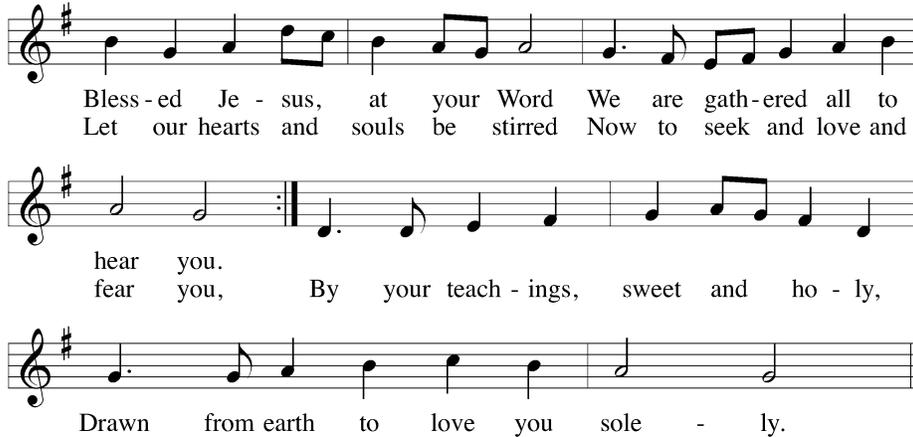
## GATHERING RITE ON THE WORD OF GOD

**M:** In the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** *(spoken)* Amen.

### Blessed Jesus, at Your Word

#### Stanza 1



Bless - ed Je - sus, at your Word We are gath - ered all to  
Let our hearts and souls be stirred Now to seek and love and  
hear you.  
fear you, By your teach - ings, sweet and ho - ly,  
Drawn from earth to love you sole - ly.

**M:** Oh, how I love your law!

**C:** **I meditate on it all day long.**

**M:** Your commands make me wiser than my enemies,

**C:** **for they are ever with me.**

**M:** I have more insight than all my teachers,

**C:** **for I meditate on your statutes.**

**M:** How sweet are your words to my taste,

**C:** **sweeter than honey to my mouth!**

*(Psalm 119:97-99,103)*

#### Epistle Lesson: Romans 14:5–9 (NIV84)

**5** One man considers one day more sacred than another; another man considers every day alike. Each one should be fully convinced in his own mind.

**6** He who regards one day as special, does so to the Lord. He who eats meat, eats to the Lord, for he gives thanks to God; and he who abstains, does so to the Lord and gives thanks to God.

**7** For none of us lives to himself alone and none of us dies to himself alone.

**8** If we live, we live to the Lord; and if we die, we die to the Lord. So, whether we live or die, we belong to the Lord.

**9** For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living.

#### Blessed Jesus, at Your Word, Stanza 2

**All our knowledge, sense, and sight**

**Lie in deepest darkness shrouded**

**Till your Spirit breaks our night**

**With the beams of truth unclouded.**

**You alone to God can win us;  
You must work all good within us.**

**M:** Yet so often we have despised God's Word and failed to gladly hear and learn it. For this and all our sins, we bow before God and humbly ask his forgiveness.

**C:** **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## Blessed Jesus, at Your Word

### Stanza 3

Three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics, including a repeat sign. The third staff contains the melody for the third line of lyrics.

Gra-cious Sav - ior, good and kind, Light from Light, from God pro-  
O - pen now our heart and mind; Help us by your Spir-it's

ceed - ing,  
plead - ing. Hear the cry your peo - ple rais - es;

Hear and bless our prayers and prais - es.

**M:** God gave his Word so "that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name" (*John 20:31*). The Scriptures testify about Jesus, who lived a perfect life for you, died on the cross to pay for all your sins, and rose again to assure you of your salvation. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

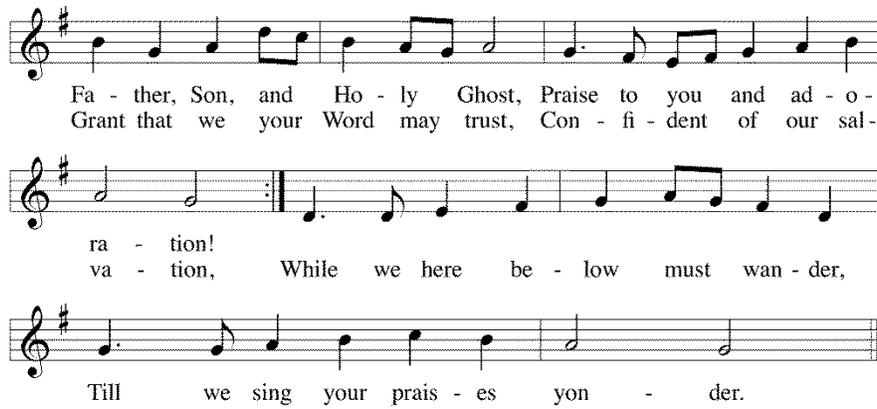
**C:** **(Spoken) Amen.**

### Gospel Lesson: Matthew 18:21–35 (NIV84)

<sup>21</sup> Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother when he sins against me? Up to seven times?" <sup>22</sup> Jesus answered, "I tell you, not seven times, but seventy-seven times. <sup>23</sup> "Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. <sup>24</sup> As he began the settlement, a man who owed him ten thousand talents was brought to him. <sup>25</sup> Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt. <sup>26</sup> "The servant fell on his knees before him. 'Be patient with me,' he begged, 'and I will pay back everything.' <sup>27</sup> The servant's master took pity on him, canceled the debt and let him go. <sup>28</sup> "But when that servant went out, he found one of his fellow servants who owed him a hundred denarii. He grabbed him and began to choke him. 'Pay back what you owe me!' he demanded. <sup>29</sup> "His fellow servant fell to his knees and begged him, 'Be patient with me, and I will pay you back.' <sup>30</sup> "But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. <sup>31</sup> When the other servants saw what had happened, they were greatly distressed and went and told their master everything that had happened. <sup>32</sup> "Then the master called the servant in. 'You wicked servant,' he said, 'I canceled all that debt of yours because you begged me to. <sup>33</sup> Shouldn't you have had mercy on your fellow servant just as I had on you?' <sup>34</sup> In anger his master turned him over to the jailers to be tortured, until he should pay back all he owed. <sup>35</sup> "This is how my heavenly Father will treat each of you unless you forgive your brother from your heart."

# Blessed Jesus, at Your Word

Stanza 4



Fa - ther, Son, and Ho - ly Ghost, Praise to you and ad - o -  
Grant that we your Word may trust, Con - fi - dent of our sal -  
ra - tion!  
va - tion, While we here be - low must wan - der,  
Till we sing your prais - es yon - der.

## PRAYER OF THE DAY

**M:** Let us pray.

Lord God, you call us to work in your kingdom and leave no one standing idle. Help us to order our lives by your wisdom and to serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **AMEN**

**Sermon: Matthew 10:39**

**Whoever finds his life will lose it, and whoever loses his life for my sake will find it.**

**Theme: Discovering Life**

Lord's Prayer:

Benediction:

**469 "Take My Life and Let it Be"**

1 Take my life and let it be Consecrated, Lord, to thee.

Take my moments and my days; Let them flow in ceaseless praise.

2 Take my hands and let them move At the impulse of thy love.

Take my feet and let them be Swift and beautiful for thee.

3 Take my voice and let me sing Always, only for my King.

Take my lips and let them be Filled with messages from thee.

4 Take my silver and my gold; Not a mite would I withhold.

Take my intellect and use Ev'ry pow'r as thou shalt choose.

5 Take my will and make it thine; It shall be no longer mine.

Take my heart—it is thine own; It shall be thy royal throne.

6 Take my love, my Lord, I pour At thy feet its treasure store.

Take myself, and I will be Ever, only, all for thee.